



Candidate # \_\_\_\_\_

*Office use only*

## 2023 Circle of Success Honored Student Application Form

### Cover Page

**Congratulations!** You have been nominated for an honor that is rewarded annually by the Sherman Education Foundation through our Circle of Success event. The nomination was made by a SHS faculty member based on the traits of outstanding **Character**, **Leadership**, and **Service** that you have exhibited during your school career. In order to help us select this year's honorees, please share some information with us about you.

Here are some guidelines for your application:

- The application is available online as a fillable pdf form. **Go to [www.shermanisd.net/sef/StudentApp](http://www.shermanisd.net/sef/StudentApp).**
- **Typewritten** applications are **required**.
- Your name should only be included on the Cover Page, not on additional pages.
- Selection criteria is based on the nominee's demonstration of **character**, **leadership** and **service**
- Provide as much information as possible about your deeds and actions as they relate to the selection criteria.
- Email or hand deliver your completed application to **Mrs. Strait** ([rstrait@shermanisd.net](mailto:rstrait@shermanisd.net)) **by 4:00pm on TUESDAY, JANUARY 17<sup>th</sup>, 2023.**
- If emailed, be sure to use "**Student Application**" on the subject line of your email to Mrs. Strait and keep a copy of your application.

### Student Application

Student Name: \_\_\_\_\_  
First Name & Last Name

Grade Level: \_\_\_\_\_

\_\_\_ I am not aware of which faculty member submitted the nomination.

\_\_\_ If selected, I will be able to attend the Circle of Success event on March 30, 2023.

\_\_\_ I certify that all submitted information is true and accurate.

Applicant: \_\_\_\_\_  
Signature Date

*Thank you for taking time to prepare and submit your application*

The selection of Honored Students is based on **character**, **leadership** and **service**. Please provide as many details and examples as possible.

Candidate # _____
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**Activities and Involvement:**

Tell us about your activities and involvement, both in school and extra-curricular. Be sure to include officer or leadership positions you may have held. If you need extra room, go to the last page of this document, type "Activities and Involvement" above your addition.

Include:

- Athletics (*Baseball/Softball, Football, Volleyball, Cheer, Golf, Drill Team, Soccer, Swimming, Track & Field, Cross Country, Powerlifting, Tennis, etc*)
- Fine Arts (*Art League, Band/Color Guard, Choir, Orchestra, Theater Arts, etc.*)
- Honors (*AP/National Merit Scholar, etc.*)
- Organizations & Clubs (*Debate, FCA, FCCLA, FFA, HOSA, Key Club, Leadership, Leo Club, NHS/NTHS, PALS, Robotics, StuCo, etc.*)

**Tell us:**

Being nominated for this honor demonstrates that you are an exceptional individual. Tell us what has made you who you are by responding to the following questions (*if you need extra room, go to the last page of this document, type "Tell Us" above your addition*):

**What circumstance(s) have caused you to develop into the unique person you are today?**

**What accomplishment, event, or realization sparked a period of personal growth and a new understanding of yourself or others?**

*If you need extra room, go to the last page of this document, type "Accomplishment . . ." above your addition.*

**What do you do to help others?**

*Be sure to include specific information if it involves volunteering for charities, church(es), service organizations, etc. If you need extra room, go to the last page of this document, type "Helping Others" above your additions.*

*Is there anything else we should know? (i.e. activities outside of school, job, family responsibilities, etc.) If you need extra room, go to the last page of this document, type "More Info About Me" above your addition.*

**Thank you for telling us about yourself,  
and congratulations again for being nominated!**

Email your application to Mrs. Strait (rstrait@shermanisd.net)  
by **4:00pm** on **TUESDAY, JANUARY 17<sup>th</sup>** and **be sure to type "Student Application"** on the  
subject line of your email. You may hand-deliver your application to her if necessary.

Additional information can be included here:

A large, empty rectangular box with a thin black border, occupying most of the page below the text. It is intended for providing additional information.